## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2001

Application or Docket Number

10/030242

| CLAIMS AS FILED - PART ( (Column 1) (Column 2)   |  |                              |                                  |             |                         |                  |              | SMALL ENTITY TYPE (7) |                 |                            | OTHER THAN<br>OR SMALL ENTITY |               |  |
|--|--|------------------------------|----------------------------------|-------------|-------------------------|------------------|--------------|-----------------------|-----------------|----------------------------|-------------------------------|---------------|--|
| TOTAL CLAIMS   |  |                              |                                  |             |                         |                  | 1            | RATE                  | FEE             |                            | RATE                          | FEE           |  |
|  |  |                              | NUMBER FILED                     |             | NUMBER EXTRA            |                  |              | BASIC FEE             | 445             | OR                         | ASIC FEE                      |               |  |
| FOR TOTAL CHARGEABLE CLAIMS  |  |                              | 54 minus 20=                     |             | • 34                    |                  |              | X\$ 9=                | 3.06            | OR                         | X\$18=                        |               |  |
|  |  |                              | minus 3 =                        |             | •                       |                  |              | X42=                  | 5.00            |                            | X84=                          |               |  |
| INDEPENDENT CLAIMS   |  |                              | - ok                             |             |                         |                  |              | ****                  |                 | OR                         |                               |               |  |
| WOLFIFLE DEPENDENT OF MINISTER PROPERTY OF MINISTER |  |                              |                                  |             |                         | }                | +140=        |                       | OP              | +280=                      |                               |               |  |
| * If the difference in column 1 is less than zero, ent   |  |                              |                                  |             | r "O" in oc             | atumn 2          |              | TOTAL                 | 151             | OR                         | TOTAL                         |               |  |
|  | CI   | LAIMS AS A                   | MENDED                           |             |                         |                  |              | SMALL                 | OR              | OTHER THAN OR SMALL ENTITY |                               |               |  |
|  |  | (Column 1)                   |                                  |             | mn 2)<br>REST           | (Column 3)       | 1            |                       | ADDI-           | )                          |                               | ADDI-         |  |
| A F  |  | CLAIMS<br>REMAINING<br>AFTER |                                  | NUI<br>PREV | ABER<br>NOUSLY<br>O FOR | PRESENT<br>EXTRA |              | PATE                  | TIONAL<br>FEE   |                            | RATE                          | TIONAL<br>FEE |  |
| AMENDMENT  | Total  | • UG                         | Minus                            | <u></u> 5   | 7                       | . ~              | 1            | X\$ 9=                |                 | OR                         | X\$18=                        |               |  |
| END  | Independent  | . 3                          | Minus                            | sas C       | 3                       |                  | ]            | X42=                  |                 | OR                         | X84=                          |               |  |
| Ř  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |                              |                                  |             |                         |                  | j            | +140=                 |                 | OR                         | +280=                         |               |  |
|  |  | * .                          |                                  |             |                         |                  |              | TOTAL                 | <del> </del>    |                            | TOTAL                         |               |  |
|  | 1200 41  |                              |                                  |             |                         |                  |              | ADDIT. FEE            |                 | JOR                        | ADDIT, FEE                    |               |  |
| 1/   | 2.35.0   | / LOGIOTINI 1/               | (Column 1) (Column 2) (Column 3) |             |                         |                  |              |                       | ADDI-           |                            |                               |               |  |
| 6  |  | CLAIMS<br>REMAINING          |                                  | NU          | MBER .                  | PRESENT          |              | RATE.                 | ADDI-<br>TIONAL |                            | RATE                          | TIONAL        |  |
| 퇃  |  | AFTER AMENDMENT              |                                  |             | /IOUSLY<br>ID FOR       | EXTRA            | _            |                       | FEE             | •                          | <b>]</b>                      | FEE           |  |
| MOMENT   | Total  | . 23                         | Minus                            | **          | 54.                     |                  |              | X\$ 9=                |                 | OR                         | X\$18=                        |               |  |
| ANE  | tndependent  | . 3                          | Minus                            | 1           | 3                       | 1-               | 4            | X42=                  |                 | QR                         | X84=                          |               |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |  |                              |                                  |             |                         |                  |              | +140=                 |                 | OR                         | +280=                         | <b>!</b>      |  |
|  |  |                              |                                  |             |                         |                  |              | TOTA                  |                 | OR                         | 7 TOTA                        |               |  |
| ADDIT. FEE   |  |                              |                                  |             |                         |                  |              |                       |                 |                            |                               |               |  |
|  |  | (Column 1)                   |                                  |             | lumn 2)<br>GHEST        | (Column          | <b>~</b>     |                       | 1 4004          | 7                          |                               | ADDI-         |  |
| ပ  |  | CLAIMS<br>REMAINING<br>AFTER |                                  | N           | WIDUSLY                 | PRESENT          | 7            | RATE                  | ADDI-<br>TIONAL | -                          | RATE                          | TIONAL        |  |
|  |  | AMENDMEN                     | r                                | P/          | NO FOR                  |                  | -1           | <b> </b>              | FEE             | -                          |                               | - FEE         |  |
|  | Total  |                              | Minus                            | 11          |                         | =                | 4            | X\$ 9=                |                 | OR                         | X\$18=                        | ┦             |  |
| AMENDMEN   | Independent  | •                            | Minus                            |             |                         | <u> </u>         | 4            | X42=                  | <b>!</b>        | OF                         | X84=                          |               |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |                              |                                  |             |                         |                  | <b></b>      | +140=                 |                 |                            | +280=                         |               |  |
|  |  | lumn 1 is less tha           | o the entry in on                | hemn 2.     | nnto "O" la c           | column 3.        |              | TOTA                  |                 | OF                         | TOT                           | ū.            |  |
|  |  | (mupet Plevious)             | 7 PBIO FUI IN 11                 |             | OF to look f            | han 2 color      | .20.'<br>3.' | ADDIT. FE             | ـــــــ         |                            | /WUI                          | E             |  |
| 1  | of the entry in column 1 is less than the entry if containing the entry in column 1 is less than the entry in column 1 is less than 1 in the entry in column 1 is less than 20, enter 20."  The "Highest Number Previously Pald For" IN THIS SPACE is less than 3, enter 3."  ADDIT. FEE  ADDIT. FEE |                              |                                  |             |                         |                  |              |                       |                 |                            |                               |               |  |

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